Disclosure Report Cover Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

| Bo not use tins | s ionn to ubua | tte information. | | | | | | | | |
|---|--|---|--------------------|--|--|---------------------------------|--------------------------------|---|--|--|
| 1. Committee I | Information | Line in the | | | stalling. | and i base o | 00.2016 | A STATISTICS PROVIDENT | | |
| a. Full Name | | | | | | | | c. ID Number | | |
| COMMITTEE | -UCQ2N3 | | | | | | | | | |
| b. Mailing Addr | ess (include C | ity, State and Zi | p Code) | 1 | | PORT FILED | | | | |
| 3974 HUDDIN | | d. Date Filed | | | | | | | | |
| WINSTON SA | | 7106 | | SEE STATE WEBSITE For complete report | | | .02/17/2023 | | | |
| | | | | | | | | e. Phone Number | | |
| | | | | | AA AA AA | NCSBE.GOV | | (336) 986-1105 | | |
| . Report Year 3. Period Start Date (mm/ | | | yy) | 4. Period | | | | rer Full Name | | |
| 2022 | | 10/23/2022 | | 12/31/2 | | '2022 MACK | | AY SARAH ABSHER | | |
| 5. Type of Com | | | | e of Repor | t (ck | neck only one | type of rep | ort from one category) | | |
| X Candidate Car | | arty | Munic | - | | State/County | | Referendum | | |
| Joint Fundrais | Record Sectors and | AC | | Organizati | | Organizatio | nal | Organizational | | |
| Referendum | | egal Expense Fund | | Thirty-five | | Quarterly | | Pre-referendum | | |
| . Type of Fund Booster Fund | | ble, check one) | | Pre-primar | - 1 | First | | Final | | |
| | | | | Pre-electio | | Second | | Supplemental Final | | |
| Building Fund | | | | Pre-runoff | | Third | | Annual | | |
| | lection Year Ca npaign Financin | | | Semi-annua | | Fourth | | Special | | |
| | npaign rmancin | grund | | Mid Ye | | Semi-annua | | | | |
| Other: | | | | Year E | nd | Mid Ye | | 10. Special Report Name | | |
| Number of Fu | indrois and the | a Danari | | Final | | Year Er | ıd | | | |
| Indiniber of Pu | | s Report | | Special | | Final | | | | |
| | 0 | | | | | Special Special | | | | |
| Account Infor | | | A total | | 3. Acco | unt Informati | on | 222 | | |
| . Financial Insti | itution Full Na | ime | | | | icial Institutio | | e m | | |
| JSAA | | | | | | | | <u> </u> | | |
| | | | | | | | | 10 N 14 | | |
| Purpose | | c. Account Cod | e | | b. Purpo | ose | | c. Account Code | | |
| AMPAGIN FINANCE | | I | | | efforter the State of the state | | | And | | |
| | | d. Period Begin | Balanc | e | | | | d. Period Begin Balance | | |
| \$ 2 99 | | | 2 (1 | | | | ł | 0 | | |
| | | P 3, 11 | 1. | | | | | \$ N | | |
| funds. I furthe | te Committee of the NC Gener | this report is cor | that no | funds are true and co | comming orrect an | gled with proh | ibited or of been trainer | 2A, 22B & 22D-22M of ther non-disclosed d by the NC State Board 02/17/2023 Date | | |
| OR OFFICE US | SEONLY | | 0 | | | | | | | |
| Date Receive | d: | | | Employ | /ee: | | | <u>very Method</u> Normal Mail | | |
| Date Postmarked: | | | | Employee: | | | Registered Mail Hand Delivered | | | |
| Date Scanned | l: | Employ | | | | | | Electronically Filed | | |
| Date Data Entered: | | | - | Employee: | | | | Signer has not received mandatory training | | |
| | on succession of the local division of the l | | | | | | 1 | | | |
| Please Note | : This form ca | annot be used to | amend | committe | e inform | ation such as | the commit | tee address, treasurer. | | |
| Please Note | e: This form ca assistan | annot be used to it treasurer, cust | o amend odian o | committe fbooks in | e inform formatio | ation such as on, or account | the commit | tee address, treasurer. | | |
| | assistan | annot be used to at treasurer, cust d the Statement | odian o | f books in | formatio | n, or account | the commit information | tee address, treasurer, n. | | |

Detailed Summary Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment Yes X No

| 1. Committee Full Name (and Fund if applicable) COMMITTEE TO ELECT SARAH ABSHER | 2. Type of] | | | 3. ID N | umber | |
|---|----------------|----------|--|---------|----------------------|--|
| | 2022 Four | er | -UCQ2N3 | | | |
| Start of Election Cycle: January 1, 2022 | | | Total this Reporting Perior \$ 3,999.1 | | | |
| 4) Cash on Hand at Start | | | | | | |
| RECEIPTS | | | | - | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205 | 5) \$ | 50.0 | 0 \$ | 244. | |
| 6) Contributions from Individuals | (CRO-1210 |)) \$ | 1,350.0 | - | 26,850. | |
| 7) Contributions from Political Party Committees | (CRO-1220 |) \$ | 0.0 | _ | 7,800. | |
| 8) Contributions from Other Political Committees | (CRO-1230 | y s | 0.0 | - | 7,800. | |
| 9) Loan Proceeds | (CRO-1410) |) \$ | 0.00 | | | |
| 0) Refunds/Reimbursements to the Committee | (CRO-1240) | | 0.00 | | 0.0 | |
| 1) Other Receipt Sources | | | 0.00 | | 0.0 | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | 0.07 | | | |
| 11b) Contributions from Not-For-Profit Organizations | | - | 0.02 | | 0.2 | |
| 11c) Outside Sources of Income | (CRO-1250) | | 0.00 | | 0.0 | |
| 11d) Legal Expense Fund - Other Sources | | | 0.00 | - | 0.0 | |
| 11e) Exempt Purchase Price Sales | (CRO-1270) | | 0.00 | \$ | 0.0 | |
| 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | (CRO-1265) | \$ | 0.00 | \$ | 0.0 | |
| EXPENDITURES | , IId and IIe) | \$ | 1,400.02 | \$ | 34,970.2 | |
| 3) Disbursements | | | | 10000 | Contra Contra Contra | |
| 13a) Operating Expenditures | (CRO-1310) | • | in the state | | | |
| 13b) Contributions to Candidates/Political Committees | | \$ | 5,345.37 | \$ | 34,725.94 | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 | |
|) Aggregated Non-Media Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 | |
|) Loan Repayments | (CRO-1315) | \$ | 0.00 | \$ | 190.52 | |
| | (CRO-1420) | \$ | 0.00 | \$ | 0.00 | |
|) Refunds/Reimbursements from the Committee) In-Kind Contributions | (CRO-1320) | \$ | 0.00 | \$ | 0.00 | |
| | (CRO-1510) | \$ | 0.00 | \$ | 0.00 | |
| TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, | 16 and 17) | \$ | 5,345.37 | \$ | 34,916.46 | |
| Cash on Hand at End (Add lines 4 and 12 together, then subt DDITIONAL INFORMATION | ract line 18) | \$ | 53.76 | \$ | 53.76 | |
| Non Monstern Ciff Ct | (CRO-1330) | Φ. | | | | |
| Outstanding Lass (1) 1 | | \$ | 0.00 | | apart and | |
| Debts and Oblight 11 11 1 | | \$ | 0.00 | - 1537 | | |
| Debte and OUT at the second se | | \$ | 0.00 | | の正の電気 | |
| Account Trans 6 Million of | - | \$ | 0.00 | | | |
| Administration Co. | | \$ | 0.00 | | | |
| Frueira | | \$ | 0.00 | \$ | 0.00 | |
| | (CRO-1440) | 5 | 0.00 | \$ | 0.00 | |
| Contribution of the Data and the Contribution of the Contribution o | (CRO-2220) | S | 0.00 | \$ | 0.00 | |
| Contributions to be Refunded (0-1100 NC State Board of | (CRO-1215) § | 2 | 0.00 | \$ | 0.00 | |



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